

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: Route # 2  
Fountain Inn, SC  
29644

GRANTEE'S ADDRESS: Route # 2  
Fountain Inn, SC  
29644

KNOW ALL MEN BY THESE PRESENTS, that JAMES L. McMAHAN and FRANCES L. McMAHAN

in consideration of SIX THOUSAND FIVE HUNDRED and no/100 (\$6,500.00) - - - - - Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

MARY LOU SLOAN, her heirs and assigns forever:

ALL that lot of land in the County of Greenville, State of South Carolina, in the Town of Fountain Inn, being shown on plat of record in the RMC Office for Greenville County in Plat Book "T" at Page 263 and being situate a short distance southeast (89 feet) of Georgia Road at the intersection of Georgia Road and the C & W C Railroad, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on a dirt street running parallel and south of the C & W C Railroad which iron pin is situate 37 feet S. 1-15 E. of the center of said Railroad track and running thence along the said dirt street N. 86-09 E. 178.3 feet to an iron pin at the corner of property now or formerly of Mrs. George Knight; thence along the said property S. 0-44 W. 130 feet to an iron pin in corner of property now or formerly of F. A. Thomason; thence S. 87-57 W. 173.4 feet to an iron pin in corner of property now or formerly of Sam Drummond; thence with said property N. 1-15 W. 125 feet to the point of BEGINNING.

Being the same property conveyed to James L. McMahan and Frances L. McMahan by deed of Arvis W. Rumfelt, which deed is recorded in the RMC Office for Greenville County in Deed Book 996 at Page 612 on April 4, 1974.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX STAMP  
NOV 25 1980  
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GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
NOV 25 1980  
07 15

18-699-340-2-11

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 21 day of November, 19 80

SIGNED, sealed and delivered in the presence of:  
*James L. McMahan* (SEAL)  
JAMES L. McMAHAN  
*Frances L. McMahan* (SEAL)  
FRANCES L. McMAHAN  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 21 day of November 19 80  
*Betty O. [Signature]* (SEAL)  
Notary Public for South Carolina.  
My commission expires 2-28-83

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this 21st day of November 1980  
*Frances L. McMahan*  
Frances L. McMahan  
*Betty O. [Signature]* (SEAL)  
Notary Public for South Carolina.  
My commission expires 2-28-83  
RECORDED this 25 day of NOV 1980 at 4:21 P. M., No. 16977

0.9174

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